Wilson, Tabatha

| From: | Gilliam, Allen |
|--------------|---------------------------------------------------------------------------------------------------------|
| Sent: | Wednesday, October 09, 2013 3:51 PM |
| То: | Colleen Tuggle |
| Cc: | Bernie Finch; jfarrar@southernaluminum.com; Russell Thomas; Fuller, Kim; Wilson, Tabatha |
| Subject: | AR0043613_Southern Aluminum ARP001059 Sept 2013 periodic Pretreatment report and ADEQ reply_20131009 |
| Attachments: | Southern Aluminum's Sept 2013 Periodic Report.pdf |

Colleen,

Southern Aluminum's (SA) periodic Pretreatment report (attached) was received on 10/7/13 via Finch Environmental, reviewed, deemed complete and compliant with the Federal Pretreatment reporting requirements in 40 CFR 403.12(e) and more specifically compliant with the Federal Metal Finishing standards in 40 CFR 433.

Regarding your future sampling/reporting frequency, this office has conferred by phone with Russell Thomas, Magnolia's Wastewater Superintendent. Based on correspondence from SA stating it must batch discharge its work tank(s) along with its regulated rinse wastewater approximately once every two weeks to remain in compliance with the zinc Metal Finishing limit, Mr. Thomas concurred with your proposed "sample for zinc once/month for the next three (3) months" following the aforementioned "mixed" batch discharge practice. Mr. Thomas requires that SA notify his office 48 hours prior to the batch discharges starting in November through January so he can also sample over the period of discharge.

[*This office requests a written standard operating procedure which is prominently displayed near the "work" tank station(s) or given to the cleaning line's operators guaranteeing they have been made knowledgeable the phosphoric acid ("work") tanks will be discharged at a frequency of not more than two (2) week's operating time (if this is determined to be the true appropriate time lapse) and at the same time as the rinse tank's wastewater. A log book should also be part of this management practice noting when the work tanks are batch discharged along with the rinse tank's wastewater with the operator's printed and signed name at the time and date of each batch discharge. This log book would be kept on-site available for review (or a copy submitted per request) by appropriate City and/or State officials.]*

After this (compliant) three (3) month trial period Mr. Thomas would then take into consideration SA's future sampling/reporting of once per six (6) months [minimum sampling/reporting requirement per 40 CFR 403.12(e)]. Again, Mr. Thomas would have to be notified 48 hours in advance of discharge.

If there are any questions or comments please feel free to contact this office or "reply to all" to this emessage.

Sincerely,

Allen Gilliam ADEQ State Pretreatment Coordinator 501.682.0625 ec: Russell Thomas, Magnolia's Wastewater Superintendent Bernie Finch, Finch Environmental – Consultant to Southern Aluminum

E/NPDES/NPDES/Pretreatment/Reports

AW16H

Finch Environmental, PLC

9 Heritage Park Circle North Little Rock, Arkansas 72116-8528

10/2/2013

Mr. Allen Gilliam Pretreatment Coordinator ADEQ 5301 Northshore Drive North Little Rock, AR 72118

Re: Southern Aluminum Company, Inc., Pretreatment Tracking Number ARP001059

Dear Mr. Gilliam,

Please accept this letter and consider it requests as we discussed on the telephone on 10-1-2013. Also, please find attached a "Periodic Report" with supporting laboratory analytical results and a chain of custody form related to a sample taken on 9-13-2013.

Based on recent compliance with metals and cyanide (40 CFR 433.17) and concentrations of zinc (total) shown to be well below the monthly average concentration limit of 1.48 mg/l Southern Aluminum Company would like to make the following requests:

- 1. Sample for zinc (total) only at a frequency of once every month for the next three (3) months.
- If compliance with the 40 CFR 433.17 limitation for zinc (total) is achieved during the next three months please consider reducing the sampling frequency to once every six (6) months for Zinc (total) and all other 433.17 metals and Cyanide. These results would be reported in support of the Semi-Annual Report.

A discharge frequency of once every two weeks from regulated processes has been established to increase the likelihood of compliance with 40 CFR 433.17, particularly the limit for zinc (total).

Please accept this submittal and contact me with questions.

Thank you.

Sincerely,

Bak Fa

Bernie K. Finch Finch Environmental, PLC

LONGAN

Leon M. Rýan Vice President/General Manager Southern Aluminum Company, Inc.

Attachments

OCT 11702 TW

Telephone/Fax: 501.771.6940 E-mail: bkfinch@sbcglobal.net www.finchenvironmental.com

Municipal and Industrial NPDES Storm Water Pollution Prevention Plans Control Plans Environmental Permitting Reporting Hazardous Waste Pretreatment

S 3 Use of this form is no

| EMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433 | | | | | |
|--------------------------------------------------------------|------------------------------------|--|--|--|--|
| t an EPA/ADEQ requirement. | Attn: Water Div/NPDES Pretreatment | | | | |
| | | | | | |

| A. MONTHS WHICH REPORTS ARE DUE I *This is a Periodic Batch Report I (3) DESCRIPTION OF OPERATION I A. REGULATED PROCESSES E CORE PROCESS(ES) I CHECK EACH APPLICABLE BLOCK I G Electroplating G Electroless Plating G Anodizing O Coating G Chemical Etching and Milling I | B. FACILITY & LOCATION ADDRESS Southern Aluminum 5 Highway 82 West Magnolia, AR 71753 R: 870.234.8660 e-mail: I Reports must cover Fiscal Year) B. PERIOD COVERED BY THIS REPORT 5. PERIOD COVERED BY THIS REPORT FROM: September 13, 2013 TO: September 13, 2013 CHANGES: SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE. |
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| P.O. Box 884 Magnolia, AR 71754 C. FACILITY CONTACT: Colleen Tuggle TELEPHONE NUMBE twoole@conthornoluminum accor (2) REPORTING PERIOD—FISCAL YEAR 2010 (Both Semi-Annue A. MONTHS WHICH REPORTS ARE DUE *This is a Periodic Batch Report I (3) DESCRIPTION OF OPERATION A. REGULATED PROCESSES E CORE PROCESS(ES) CHECK EACH APPLICABLE BLOCK G Electroplating G Electroless Plating G Anodizing O Coating G Chemical Etching and Milling | 5 Highway 82 West Magnolia, AR 71753 R: 870.234.8660 e-mail: I Reports must cover Fiscal Year) B. PERIOD COVERED BY THIS REPORT FROM: September 13, 2013 TO: September 13, 2013 FROM: September 13, 2013 TO: September 13, 2013 |
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| G Chemical Etching and Milling | |
| | |
| G Printed Circuit Board Manufacture | |
| ANCILLARY PROCESS(ES) [*] | |
| LIST BELOW EACH PROCESS USED IN THE FACILITY | |
| | |
| Coating | |
| Cleaning | |
| | |
| | |
| | |
| | |
| | |
| SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS | |
| C. Number of Regular Employees at this Facility 135 D | |

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME: <u>Southern Aluminum ARP001059</u>

| INDIVIDUAL & TOTAL PROCESS FL | OWS DISCHARGED | TO POTW IN GAL | LONS FER DAY |
|-------------------------------|----------------|----------------|-------------------|
| Process | Average | Maximum | Type of Discharge |
| Regulated (Core & Ancillary) | Sec Note Below | See Note Below | 2882 |
| Regulated (Cyanide) | 0 | . 0 | <u>N/A</u> |
| '403.6(e) Unregulated | 0 | 0 | N/A |
| '403.6(e) Dilute | 0 | 0 | N/A |
| Cooling Water** | 0 | _0 | N/A |
| Sanitary** | 0 | 0 | N/A |
| Total Flow to POTW | See Note Below | See Note Below | 2882 |

"8" Unregulated" has a precise legal meaning; see 40CFR403.6(e).

**Indicate if these Streams commingle with Regulated Streams BEFORE treatment

(5) MEASUREMENT OF POLLUTANTS

THE AD THE ADSTRUCT OF OTOTAL

D. COMPARENTO ON' THE A PARTNER CHAPTERS.

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES-CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

| Pollutant(mg/l) | Cd | Cr | Cu | Pb | Ni | Ag | Zn | CN | TTO |
|-----------------|-------|--------|--------|--------|-------|--------|-------|-------|---------------|
| Max for 1 day | 0.11 | 2.77 | 3.38 | 0.69 | 3.98 | 0.43 | 2.61 | 1.20 | 2.13 |
| Monthly Ave | 0.07 | 1.71 | 2.07 | 0.43 | 2.38 | 0.24 | 1.48 | 0.65 | |
| Max Measured | 0.001 | 0.0001 | 0.0015 | 0.0005 | 0.002 | 0.0005 | 0.465 | 0.010 | TOMP (N/A) |
| Ave Measured | 0.001 | 0.0001 | 0.0015 | 0.0005 | 0.002 | 0.0005 | 0.465 | 0.010 | TOMP (N/A) |

Sample Location <u>Sample taken at confluence of all regulated processes (Dip Tank, Wash Tank and Rinse Tank)</u> <u>immediately preceding discharge to municipal collection system</u>. Dip tank was not discharged on 09-13-2013.

Sample Type (Grab or Composite) Grab

Number of Samples and Frequency Collected <u>One (1) collected 09-13-2013</u>;

40 CFR 136 Preservation and Analytical Methods Use: x Yes No

Indicate Combined Wastestream Factor if Dilution Streams Exist w/Regulated Streams N/A

(6) CERTIFICATION

A. Required under 40 CFR 403.12(g)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Leon M. Ryan ice President/General Manager (Typed Name) 401 (Corporate Officer or authorized representative)

B. CHECK ONE: '433.11(c) TOXIC ORGANIC ANALYSIS ATTACHED VO '433.12(a) TTO CERTIFICATION

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

| Leon M. Ryan Vice President/General Manag | eı |
|--------------------------------------------------|----|
| (Typed Nance) | |
| hearkon | |
| (Corporate Officer of authorized representative) | |
| Date of Signature 10 - 1-13 | |

Intentionally left blank

(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]

\$6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.—The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environment.

The User may list any new or ongoing Pollution Prevention practices: Initial submittal of a Toxic Organic Management Plan (TOMP).

(8) GENERAL COMMENTS

Flow Calculations:

Southern Aluminum batch discharged on September 13, 2013.

2050 gallons from Wash Tank (core process)

832 gallons from Rinse Tank (ancillary process)

= 2882 gallons to the Magnolia municipal sewer system.

pH: 7.6 s.u.

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(9) SIGNATORY REQUIREMENTS [40CFR403.12(1)]

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Leon M. Ryan / NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE

Vice President/General Manager

OFFICIAL TITLE

SIGNATURE

1-13 DATE SIGNED

Environmental Services Company, Inc.

Corporate Office 13715 West Markham Little Rock, AR 72211 Tel. (501)221-2565 Fax (501)221-1341

Northwest Arkansas Branch 1107 Century Avenue Springdale, AR 72762 Tel. (479)750-1170 Fax (479)750-1172

| Control Number: 13 Customer Name : SO Customer Number : Report Date : 09/2 | UTHERN ALUMINUM CO., II 2754 | NC. Sample | Date : 09/13/13 Time : 1345 Type : GRAB WATER From : | Deliver Work Or | ed By: JF/CT cy By : UPS cder : se Order : |
|-------------------------------------------------------------------------------------|---------------------------------|--------------------|---------------------------------------------------------------|--------------------|-----------------------------------------------------|
| Analysis | | Laboratory Analysi | . <u>s</u> | | <u>Quality Assurance</u> Precision Accuracy |

| <u>Date</u> <u>Time</u> <u>By</u> 09/20 0630 NTR 09/13 1345 CT 09/20 1001 RAH | Parameter Cyanide Total (as CN) pH Chromium | <u>Result</u> <u>Notes</u> < 0.0100 mg/L 7.6 S.U. < 1.00 ug/L | <u>Ouantity</u> | Method 1999 4500-CN E 2000 4500 H+B EPA 200.8 | <u>% RPD</u> 1.42 0.28 | <u>* Recover</u> 97.9 93.9 |
|----------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|-----------------|--------------------------------------------------------|------------------------------|----------------------------------|
| 09/20 1001 RAH 09/20 1001 RAH | Copper | 2.40 ug/L 1.50 ug/L | | EPA 200.8 EPA 200.8 | 3.29 | 101.9 105.1 |
| 09/20 1001 RAH 09/20 1001 RAH 09/20 1001 RAH | Silver | 465.00 ug/L < 0.50 ug/L < 0.10 ug/L | | EPA 200.8 EPA 200.8 EPA 200.8 | 0.12 12.75 0.76 | 107.7 101.8 111.8 |
| 09/20 1001 RAH | Lead | < 0.50 ug/L | | EPA 200.8 | 2.18 | 103.6 |
| | | | | | | |
| | | | | | | |
| | | | ÷ | | | |
| | | | | | | |
| * QA data sho | own is from a different samp | le or standard on the sam | e date. | | | |

All equipment used is checked and/or calibrated daily. All NPDES testing is conducted in accordance with 40 CFR Part 136. A minimum of 10% spiked and duplicate samples is run on each parameter where applicable for Quality Assurance purposes. Quality Assurance Plan on file with Arkansas Department of Environmental Quality. Analysis time indicates the time of the start of the analytical batch in which the specific sample was included.

Signature vices Co., Inc.

| Er | nmental Services Company, Inc. | | | | |
|--------------------------|--------------------------------|-----------------------|--|--|--|
| Corporate Office | | | | | |
| 13715 W | est Markham | P.O. Box 55146 | | | |
| Little Roc | k, AR 72211 | Little Rock, AR 72215 | | | |
| website: www.esclabs.com | | | | | |



CHAIN OF CUSTODY

Environmental Services Corr. .y, Inc. Northwest Branch 1107 Century Springdale, AR 72764

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Phone: 501-221-2565 Fax: 501-221-1341 Phone 479-750-1170 Fax:: 479-750-1172 Client Information **Project Information** Requested Parameters Company Name: Southern Aluminum Co., Inc. Permit/Project #: #5 Hwy 82 West Address: Purchase Order #: Magnolia, AR 71753 Work Order # 800-221-0408 Sampler Name(s): Telephone: 4 Man Metals (See Comments) 870-234-4665 Fax: Contact: Ms. Colleen Tuggle and Signature(s): 2754 ESC Client Number: Cyanide(9) Sample Identification Sample Collection Sample Containers # Identification ESC Control # Date Time Туре Matrix Type Volume Preservative 1:450m 309010299 -13-13 Grab Х Water Plastic 1 Liter NaOH+Ascorbic 1 :450h 13-13 Grab Х Water Plastic HNO3 to pH <2* 8 oz 1 . Received By: (Signature and Printed Name) elinguished By: (Signature and Printed Name) Date Time Date Time Custody Seals: 9-13-13 2:00 pm Used? Intact? Received By. (Signature and Printed Name) Turnaround: ture and Printed Name NaUB Date Time 9-16-13 00 m Tina the of 1000 Regular Special Tim YSignature and Arinted Name) Date Were samples properly preserved: Date Time 9-16-G 13 005 1005 ils-Yes No to Filow Data Analyst Result Result **Field Test** Time Units :4501 pH: 7.6 Cd(48.PS), Cr(24.PS), Cu(29.PS), Pb(82.PS), Ni(28.PS), Ag(47.PS), Analyst: Comments: Zn(30.PS) Time: Reading: Sample Net Copled whom received 9-16-1324 Units: Per 40 CFR 136.3 Table II Note 19, samples preserved in laboratory. This Document is Page Fecal Start: of

Directions